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City of Riverside Public Works Department 3900 Main Street Riverside, California 92522

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FREE RECORDING Government Code §6103

FOR RECORDER'S OFFICE USE ONLY

Project: VC-003-934

Alley - Harrison St. & Belmont Dr.

A.P.N. 234-121-028

PLANNING COMMISSION
of the
CITY OF RIVERSIDE
CERTIFICATE OF COMPLIANCE

Property Owner(s): ARTHUR F. BARNABY, JR., and AVIS M. BARNABY, husband and wife as joint tenants.

Pursuant to Section 18.38.030 of the Riverside Municipal Code, the Planning Commission of the City of Riverside, California, hereby declares that on November 18, 1993, a waiver of parcel map for a lot line adjustment was granted for the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California, which real property as described in said Exhibit "A" thereby created complies with the California Subdivision Map Act and Title 18 of the Riverside Municipal Code.

THE ISSUANCE OF THIS CERTIFICATE OF COMPLIANCE DOES NOT SUPERSEDE, MODIFY OR AFFECT ANY REQUIREMENTS OF THE BUILDING OR ZONING REGULATIONS OF THE CITY OF RIVERSIDE.

PLANNING COMMISSION OF THE CITY OF RIVERSIDE

STEPHEN J. WHYLD PLANNING DIRECTOR

I CRAIG AARON

PRINCIPAL PLANNER

	GENERAL ACKNOWLEDGEMENT	OPTIONAL SECTION
State of California County of <u>Riversi W</u>	ss	CAPACITY CLAIMED BY SIGNER
On 8-7-95, before me	Coller J. Nicol (name)	() Attorney-in-fact () Corporate Officer(s)
a Notary Public in and for said	State, personally appeared	Title
J. Craig Namels	Aaron of Signer(s)	Title () Guardian/Conservator
Dersonally known to me - O R - tory_evidence to be the person(s)	proved to me on the basis of satisfactor whose name(s) is/are subscribed to the ged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.	() Individual(s) () Trustee(s) (∠) Other Principal Manner () Partner(s)
	Colle Nicol Signature	City of Riverside

VC393413.PMW

Dated: 8-7-95

EXHIBIT "A" .

Lot 13 together with that portion of Lot 16 and that portion of that certain Alley 15.4 feet in width and that portion of the southwesterly one-half of that certain Alley 11.00 feet in width which adjoins said Lot 13, all of the Primrose Subdivision, as shown by map on file in Book 6, Page 29 of Maps, records of Riverside County, California, described as follows:

BEGINNING at the most westerly corner of said Lot 13;

THENCE northeasterly along the northwesterly line of said Lot 13, a distance of 200 feet to the most northerly corner of said Lot 13;

THENCE northeasterly at a right angle to the northeasterly line of said Lot 13, a distance of 5.5 feet to the northeasterly line of said southwesterly one-half of said Alley 11.00 feet in width;

THENCE southeasterly along said last mentioned northeasterly line, a distance of 100 feet to an intersection with the northeasterly prolongation of the southeasterly line of said Lot 13;

THENCE southeasterly at a right angle to said southeasterly line of Lot 13, a distance of 20.4 feet to the southeasterly line of Lot 16;

THENCE southwesterly along said last mentioned southeasterly line, a distance of 205.5 feet to the most southerly corner of said Lot 16;

THENCE northwesterly along the southwesterly line of said Lot 16, the northwesterly prolongation of said southwesterly line and along the southwesterly line of said Lot 13, a distance of 120.4 feet to the POINT OF BEGINNING.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655

License Expires 9/30/95

95 Prep. <u>Kgs</u>

PRIMROSE 33 STREET 8 'n 100 100' P.M. 15961 PAR. I PAR. 2 PAR. 3 SUBDIVISION 401 PRIMROSE M.B.6/29 12 8 14 STREET 200' 13 5-7-92 O.R. Bellate 326 O.R. 6 HARRISON LOT 24

OF ARLINGTON

VILLAGE M.B. 1/62 S.B. CO. 401 REV:11-21-94 • CITY OF RIVERSIDE, CALIFORNIA • THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE 5/25 SHEET _ / OF _/_ ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SUBJECT VAC-3-934

SCALE: I"= NTS

DRAWN BY K99 DATE 12 /17/93

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PMW-283